

**JUNIOR MARKET ANIMAL**

**2018 JUNIOR LIVESTOCK SHOW - ENTRY APPLICATION**  
**SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW**  
 PO BOX 150 • FORT WORTH, TEXAS 76101-0150 • 817-877-2400 • fwssr.com

**PLEASE SUBMIT ONE ENTRY APPLICATION FOR EACH ANIMAL IN EACH CLASS**  
**ALL SIGNATURES ARE REQUIRED AT TIME OF ENTRY**

I (We), the undersigned, hereby make application to enter this class, subject to the rules and regulations of the Southwestern Exposition and Livestock Show, all of which I (We) have read, and agree to the provisions contained therein, including without limitation the provisions relating to the release and limitation of liability of the Southwestern Exposition and Livestock Show, the unethical fitting of livestock, the merchantability of livestock, the substance abuse policy and country of origin requirement, Quality Counts verification requirements and agree to the provisions contained therein as a part of this contract. Specifically, I (We) hereby release the above Exposition from any claim or loss in accordance with the terms and provisions of the above-referenced Southwestern Exposition and Livestock Show rules and regulations.

Exhibitor Signature..... Parent/Guardian Signature .....

**STATEMENT OF ELIGIBILITY BY COUNTY EXTENSION AGENT OR AG. SCIENCE TEACHER** - I hereby certify, having firsthand knowledge, that this described animal was fed and conditioned by the entrant and is eligible to be shown in accordance with the rules of this department.

Signature of County Extension Agent/Ag. Science Teacher .....

**COMPLETE THIS INFORMATION FOR EACH ENTRY (All information is required at the time of entry.): (Please Print or Type)**

Name of Owner ..... Social Security #.....  
 Owner City and State..... Quality Counts Verification # .....  
 Name of 4-H or FFA Group (As listed on Agent/Summary Sheet).....

**PLEASE INDICATE DEPARTMENT FOR THIS ENTRY ONLY • ONE ANIMAL PER ENTRY APPLICATION**

**ONLY CHECK ONE BOX:**

- Dept. 50 – Jr. Barrows       Dept. 55 – Jr. Wether Lambs       Dept. 56 – Jr. Steers       Dept. 57 – Jr. Wether Goats

**FEES FOR THIS ENTRY:**

	<u>Number</u>	<u>Amount</u>
Cattle @ \$30	_____	_____
Sheep, Swine, Goats @ \$20	_____	_____
Tie Out @ \$15	_____	_____
Parking Permit @ \$45	_____	_____
Ground Pass @ \$30	_____	_____
Season Grounds Pin @ \$40	_____	_____
Groom Chute/Scale Permit (Junior) @ \$35	_____	_____
Misc. _____	_____	_____
<b>Total \$</b>	_____	_____

**ALL ENTRIES MUST BE SIGNED.**

**ALL ENTRIES MUST BE SUBMITTED WITH AN AGENT/SUMMARY SHEET.**

**ONE AGENT/SUMMARY SHEET IS REQUIRED FOR EACH 4-H OR FFA GROUP.**

**ENTRY CLOSING DEADLINE NOVEMBER 15.**



## Texas 4-H Youth Development Program DECLARATION OF ELIGIBILITY FORM

This form is requested in accordance with the requirement of the Texas Education Code and in cooperation with the Texas Education Agency and local public school board policies.  
Instructions: Complete one form per activity. 4-H member should return original form to the County Extension Office

### PARENT/GUARDIAN SECTION

In accordance with 4-H policy, provided by our local Extension office, I respectfully request:

(CHECK ONE)

- Academic eligibility information only.
- Academic eligibility information and authorization to receive an excused absence from school.

Date: \_\_\_\_\_ Name of Activity: Fort Worth Livestock Show

Signature of Parent/Guardian: \_\_\_\_\_

### COUNTY EXTENSION AGENT SECTION

I hereby certify that \_\_\_\_\_ is a member of 4-H in \_\_\_\_\_ County and is scheduled to participate in this activity representing 4-H. He/she will be under the supervision of the Texas A&M AgriLife Extension Service faculty or agency's designated volunteer leader.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of County Extension Agent

### SCHOOL PRINCIPAL OR DESIGNEE

(CHECK ONE)

- I do certify that the student is academically eligible to participate in the above mentioned extracurricular activity.
- I do not certify the student because he/she is **NOT** academically eligible to participate in the above mentioned activity.

(CHECK ONE)

- An excused absence will be granted.
- An excused absence will **NOT** be granted.
- Does not apply.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Principal or Designee

\_\_\_\_\_  
Name of School